

REGULAR MEETING OF
THE HARTSVILLE/TROUSDALE COUNTY COMMISSION

<i>Jack McCall</i> <i>Chairman</i>	<i>Beverly Atwood</i> <i>Tommy Belcher</i> <i>Shane Burton</i> <i>Alan Carman</i> <i>Grant Cothron</i>	<i>Brian Crook</i> <i>Will Dennis</i> <i>Jerry Ford</i> <i>Chris Gregory</i> <i>Landon Gulley</i>	<i>Richard Johnson</i> <i>Judy Kerr</i> <i>David Nollner</i> <i>Lesley Overman</i> <i>Mark Presley</i>	<i>Amber Russell</i> <i>Lonnie Taylor</i> <i>David Thomas</i> <i>Steve Whittaker</i>
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MONDAY, MAY 22, 2023 | 7:00 P.M. | TC COMMUNITY CENTER
*Work Session **Monday, May 15, 2023** | 7:00PM | TC Community Center*

AGENDA

- 1. Open Court**
- 2. Invocation** – Steve Whittaker
- 3. Pledge to the American Flag** – Brian Crook
- 4. Roll Call** – Rita Crowder, *County Clerk*
- 5. Approval of Minutes**
The minutes of the April 24, 2023 Commission meeting have been distributed.
- 6. Announcements**
- 7. Approval / Amendments to the Agenda**
 - Adding Ordinance 288-2023-25 Trash Services – Roll Off Fees – Item 11.B.6
 - Adding discussion on the County Pool Season – Item 12A
- 8. Citizens’ Response to Agenda Items**
If you wish to speak to the Commission about a matter on this month’s agenda, please sign in at the podium. You will be called to address the Commission at the proper time.
- 9. County Mayor Report** – Jack McCall
- 10. Committee/Board Reports**
 - A. Executive – *May 1*
 - B. Finance Committee – *May 15 + Hearings*
 - C. Public Works – *May 17*
 - D. *Other Reports*
- 11. Active Business**
 - A. Acknowledgements**
 - 1) **Debt Service Policy** – *Annual Review*
 - B. Ordinances**
 - PUBLIC HEARING & SECOND READING
 - 1) **Ordinance 284-2023-21** Annexation to Urban Service District (Tax Map 016 Parcel 016.15)
 - 2) **Ordinance 285-2023-22** Rezoning R1 to R3 (Dalton Hollow – Tax Map 019F Group A Parcel 027.01)
 - 3) **Ordinance 286-2023-23** Rezoning R1 to R3 (Halltown – Tax map 019F Group A Parcel 025.00)
 - 4) **Ordinance 287-2023-24** Rezoning A1 to R3 (Dalton Hollow – Tax Map 016 Parcel 016.15)
 - 5) **Ordinance 289-2023-26** Amendment to Personnel Policy: Juneteenth
 - FIRST READING
 - 6) **Ordinance 288-2023-25** Trash Services – Roll Off Fees
 - 7) **Ordinance 290-2023-27** Rezoning A1 to R1 (Tax Map 016 Parcel 06.17)
 - 8) **Ordinance 291-2023-28** General Services Appropriations FY 2024
 - 9) **Ordinance 292-2023-29** General Services Tax Levy 2023
 - 10) **Ordinance 293-2023-30** Urban Services Appropriations FY 2024
 - 11) **Ordinance 294-2023-31** Urban Services Tax Levy 2023

11. Active Business - continued

C. **Budget Amendments**

FUND 101 – GENERAL FUND

2023-101-21	Insurance Recovery	\$	12,291
2023-101-22	Clean Up		9,500
2023-101-23	Rescue Vehicle / ARPA Transfer		53,610
2023-101-24	Fire Dept Brush Truck		300,033

FUND 151 – DEBT SERVICE FUND

2023-151-01	JSMS Additional Principal Payment	\$	108,794
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FUND 141 – GENERAL PURPOSE SCHOOLS FUND

2023-141-08	Attendance Software	\$	5,000
2023-141-09	Employee Health Insurance		4,200
2023-141-10	Textbooks		110,000

D. **Notaries**

- *County Clerk will present names at Commission meeting.
Notary applications are due by noon on the 4th Monday of each month.*

12. **Other Business**

- A. County Pool Season

13. **Public Comment**

14. **Adjourn**